

*"If you will, you can make me clean."
Moved with pity, he stretched out his hand and
touched him and said to him, "I will; be clean."*

Mark 1:40-41



The Seventh Sunday of Easter
May 12, 2024
8:00 AM & 10:30 AM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlcms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE



As We Gather

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

Holy Communion

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

TODAY'S HYMNS

- 690 Hope of the World
- 528 Oh, for a Thousand Tongues to Sing
- 821 Alleluia! Sing to Jesus
- 644 The Church's One Foundation
- 708 Lord, Thee I Love with All My Heart
- 696 O God, My Faithful God
- 650 Holy Spirit, Ever Dwelling



Welcome and Opening Prayer

690 Hope of the World

LSB 690



1 Hope of the world, Thou Christ of great com - pas - sion;
2 Hope of the world, God's gift from high - est heav - en,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by Thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.
Bring - ing to hun - gry souls the bread of life,
Show - ing to wan - d'ring souls the path of light,
From death and dark de - spair, from sin and guilt,
Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
Still let Thy Spir - it un - to us be giv - en
Walk Thou be - side us lest the tempt - ing by - ways
We ren - der back the love Thy mer - cy gave us;
We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.
To heal earth's wounds and end our bit - ter strife.
Lure us a - way from Thee to end - less night.
Take Thou our lives and use them as Thou wilt.
Thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891-1974

Tune: Frances R. Havergal, 1836-79

Text: © 1954, renewed 1982 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002199

Tune: Public domain

Stand



Divine Service Setting Four, page 203

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19–23] *LSB* 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 27:1a, 4-5, 10, 14; antiphon: v. 7

- P** Hear, O LORD, when I cry aloud;
C **be gracious to me and answer me!**
- P** The LORD is my light and my salvation;
C **whom shall I fear?**
- P** One thing have I asked of the LORD, that will I seek after:
C **that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.**
- P** For he will hide me in his shelter in the day of trouble;
C **he will conceal me under the cover of his tent; he will lift me high upon a rock.**
- P** For my father and my mother have forsaken me,
C **but the LORD will take me in.**
- P** Wait for the LORD;
C **be strong, and let your heart take courage; wait for the LORD! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** Hear, O LORD, when I cry aloud;
C **be gracious to me and answer me!**

Kyrie

Mark 10:47 204

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.


Kyrie Eleison

LORD, HAVE MERCY

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

P The Lord be with you.

C And also with you.

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 1:12–17, 20–26

A The First Reading is from Acts, chapter 1.

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.”

²⁰“For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A This is the Word of the Lord.

C Thanks be to God.



Epistle

1 John 5:9–15

A The Epistle is from 1 John, chapter 5.

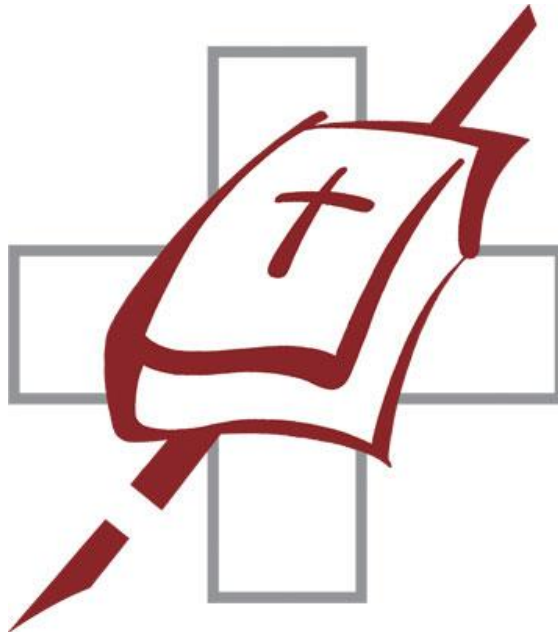
⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. ¹⁴And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand



Alleluia and Verse

Alleluia

205




C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

John 20:31 LSB 205



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

Alleluia

205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 1:40–45

- P** The Holy Gospel according to St. Mark, the first chapter.
C **Glory to You, O Lord.**

⁴⁰A leper came to [Jesus], imploring him, and kneeling said to him, “If you will, you can make me clean.” ⁴¹Moved with pity, he stretched out his hand and touched him and said to him, “I will; be clean.” ⁴²And immediately the leprosy left him, and he was made clean. ⁴³And Jesus sternly charged him and sent him away at once, ⁴⁴and said to him, “See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them.” ⁴⁵But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Apostles' Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

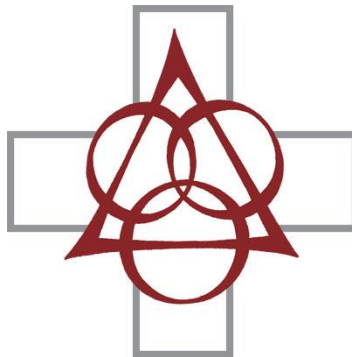
**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

*Children are invited to join Amanda Adams, our Director of Christian Education,
at the front of the sanctuary for the Children's Message.*

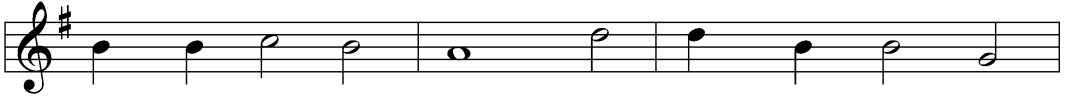


528 Oh, for a Thousand Tongues to Sing

LSB 528



1 Oh, for a thou - sand tongues to sing My
 2 My gra - cious Mas - ter and my God, As -
 3 Je - sus! The name that charms our fears, That
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 bids our sor - rows cease; 'Tis mu - sic in the
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and peace.
 foul - est clean; His blood a - vails for me.

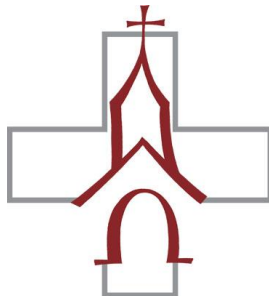
5 Look unto Him, ye nations; own
 Your God, ye fallen race.
 Look and be saved through faith alone,
 Be justified by grace.

7 To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.

6 See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an offering made
 For ev'ry soul of man.

Text: Charles Wesley, 1707–88, alt.
 Tune: Carl G. Gläser, 1784–1829
 Text and tune: Public domain

Sermon



Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at bit.ly/GivingChristLCMS for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website (christlcms.org/giving).



For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).

Stand

Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, “Lord, in Your mercy,” to which the congregation will respond, “**Hear our prayer.**”*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

- P** The Lord be with you.
 - C** **And also with you.**
 - P** Lift up your hearts.
 - C** **We lift them to the Lord.**
 - P** Let us give thanks to the Lord our God.
 - C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore

with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 208

(SAHNK-toose), "Sanctus" is Latin for "holy".



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

☐ Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

Having revealed Your glory in the face of Your only-begotten Son, who suffered, died, and rose for our salvation, You have exalted Him to the highest majesty at Your right hand, that He might graciously fill all things.

Grant us faithfully to eat and drink this Holy Supper, trusting our reigning Savior Jesus, who, though unseen in His ascended glory, is here present to save by His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

P The peace of the Lord be with you always.

C Amen.



Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee). Latin for "Lamb of God."

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.



821 Alleluia! Sing to Jesus

LSB 821



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837–98, alt.; Tune: Rowland H. Prichard, 1811–87, Text and tune: Public domain

644 The Church's One Foundation

LSB 644



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.; Tune: Samuel S. Wesley, 1810–76
 Text and tune: Public domain

708 Lord, Thee I Love with All My Heart

LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.; Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg; Text and tune: Public domain

696 O God, My Faithful God

LSB 696



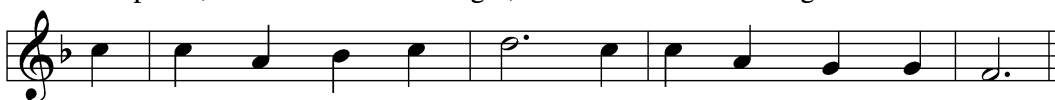
1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
 2 Grant me the strength to do With read - y heart and will - ing
 3 Keep me from say - ing words That lat - er need re - call - ing;
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;
 What - ev - er You com - mand, My call - ing here ful - fill - ing;
 Guard me lest i - dle speech May from my lips be fall - ing;
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
 That I do what I should While trust - ing You to bless
 But when with - in my place I must and ought to speak,
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
 The out - come for my good, For You must give suc - cess.
 Then to my words give grace Lest I of - fend the weak.
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life
 Confiding in my Savior;
 By grace receive my soul
 That it may live forever;
 And let my body have
 A quiet resting place
 Within a Christian grave;
 And let it sleep in peace.

6 And on that final day
 When all the dead are waking,
 Stretch out Your mighty hand,
 My deadly slumber breaking.
 Then let me hear Your voice,
 Redeem this earthly frame,
 And bid me to rejoice
 With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.; Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen; Text and tune: Public domain

Stand

Nunc Dimittis

Luke 2:29-32 LSB 211

(NUNK dih-MIH-tuss). Latin for "now [let your servant] depart," from the Song of Simeon.



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Psalm 103:1 LSB 212

(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

P Let us bless the Lord.

C Thanks be to God.

Benediction

A final blessing from God this morning before we leave.

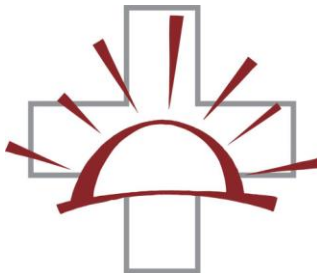
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit



650 Holy Spirit, Ever Dwelling

LSB 650



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
 ver - y life; Ho - ly Spir - it, ev - er striv - ing
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
 Through us in a cease - less strife; Ho - ly Spir - it,
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
 ev - er form - ing In the Church the mind of Christ: You we
 ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
 praise with end - less wor - ship For Your gifts and fruits un - priced.
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.
 Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam
 Text and tune: Public domain

Acknowledgments

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-- Week at a Glance --

Sunday May 12	8:00 & 10:30 am 9:15 am	Worship Service w/ Communion Sunday School (children & adults) <i>Mother's Day</i>
Monday May 13		
Tuesday May 14	2:00 pm	LWML Meeting
Wednesday May 15	4:00 pm 5:15 pm 5:55 pm 6:05 pm	Midweek – Confirmation Midweek – Meal Midweek – Worship Classes/Bible Study
Thursday May 16	2:00 pm 6:30 pm	Chair Aerobics Elders Meeting
Friday May 17	1:30 pm	Young at Heart
Saturday May 18	10:00 am	Men's Zoom Bible Study
Sunday May 19	8:00 & 10:30 am 9:15 am	Worship Service w/ Communion Sunday School (children & adults) <i>Confirmation Sunday</i>

Celebrating

Birthdays: Travis B., Nikolai H. (13th); Nancy P., Miguel S. (14th); John G., Cindy H. (17th); Logan A., Jacob M. (18th); Mitch F., David P., Jzanasia S. (19th)

Baptism Birthdays: Denny J. (12th); Betty H., Genevieve W. (13th); Brooklyn H. (16th); David B., John G. (17th); Bryce B., Elizabeth P. (18th); Emagene M., David P. (19th)

Anniversaries: Dick & Marjory H. (18th); Pastor Ben & Rachel M. (19th)



-- Announcements --

Adult Sunday School Hour (9:15 am)

Mark (with Pastor Ben) – Schemm Family Life Center (Gym)
A Walk Through the Bible (Women’s Group) – Meeting Room near Gym

Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through 6th grade) – Upstairs Education Wing
Youth (7th-12th grades) – Basement Youth Room

Midweek at Christ (Wednesday)

4:00 PM – Confirmation
5:15 PM – Meal
5:55 PM – Worship Service
6:05 PM – Classes

Saturday Bible Studies

9:30 am monthly – Women’s Bible Study (contact LaJean Rinker or the church office)
10:00 am weekly – Men’s Zoom Bible Study (contact Eric Turner or the church office)



Midweek Meals :
May 2024

May 1st :
Burgers & Hot Dogs

May 8th :
Ham

May 15th :
Pulled Pork

May 22nd :
Pizza Party

*Free meal on Wednesdays at 5:15 pm,
followed by worship and classes*

WEDNESDAY
Midweek at Christ

The graphic features a white plate held by two hands against a dark background. The text is written in a blue, cursive font. In the top right corner, there is a small calendar icon for Wednesday with the church logo and the text 'Midweek at Christ'.

-- Announcements --

Bible Reading Challenge

Bible Reading Challenge Prizes are available NOW! Once you have finished reading the New Testament, please bring your completion slip (found on the last page of your reading calendar) to the coffee lobby and pick up not one but TWO prizes in recognition of your outstanding efforts! Enjoy both a Bible verse pen and humorous sticky notes.

Midweek Pizza Party

All are welcome to join us on Wednesday, May 22nd at 5:15 PM for a pizza party and game night as our first year of Midweek comes to a close. We'll also be having Summer Fellowship Nights in June and July – watch for more information!

Red Cross Blood Drive

Mark your calendar – our next Red Cross Blood Drive will be on Thursday, May 23rd. To make your life-saving appointment call 800-RED-CROSS or visit redcrossblood.org (sponsor code: TopekaCLC).

Graduates

Christ members! If you would like your high school/college/tech school grad listed in our June newsletter, please send the student's name and the school they are graduating from to the church office (office@christlcms.org).

Assistance Needed for Funeral Lunches

The ladies of LWML always offer to serve a meal for the family of the deceased after a funeral that is held here at Christ. Would you be willing to prepare a casserole, salad, or dessert next time we have a funeral service here? This small act is a huge comfort for these families during a difficult time. Please contact LaJean Rinker for more info (lajeain.rinker@sbcglobal.net or 785-250-4481).

Work Day at SENT

SENT is nearing completion on some upgrades at their facility that will enable them to serve even more members of our community. They will be holding a work day on Saturday, June 1st to set up classrooms in Building 2. If you are interested in lending a hand, please contact Kirstie Appelhantz (kappelhantz@sentopeka.com).

Saints Alive After 55

The 2024 Retreat for Saints Alive After 55 will be held July 21-22 at Christ the King Lutheran Church in Salina, KS. This year's theme is "What's Love Got to Do with It," based on Matthew 22:36-39. Registration is now open on the Kansas District LCMS website (kslcms.org).

-- Announcements --

Kansas City Monarchs Baseball Game

Christ members! Enjoy a fun evening of fellowship at the Kansas City Monarchs baseball game on Friday, June 7, 2024. Gates open at 6 PM, and game starts at 6:35 PM.

Tickets for Christ members: \$20 each - your cost

(Christ will cover the other half of the ticket cost for our members)

Children ages 2 & under are free.

Non-member tickets are full price: \$40 each

Tickets may be purchased online thru Vanco (christlcms.org/giving – scroll all the way to the bottom of the listed funds and select “Monarchs Baseball”), or via cash/check at the church office. (Please make checks out to Christ Lutheran Church, with “Monarchs Baseball” in the memo.) Ticket deadline is Sunday, May 26th.

We will have access to the "backyard" area of the stadium, which includes a ballpark buffet of burgers, hot dogs, etc. as well as water and soda -- all included with your ticket. Parking is free!

Please note that Legends Field is cashless, and enforces a clear bag policy. For more information, please visit their website (<http://monarchsbaseball.com/legends-field>).

The 10th Annual Luke Savage Memorial Golf Tournament

This golf tournament has become such a fun and memorable event! This year all proceeds will go to the newly established **The Luke Squad Foundation**. The Foundation's Mission Statement is: *Provide faith-filled hope and encouragement for families with children with health concerns (travel, meals, and gifts for extended hospital stays or during Christmas) and to provide support for all children to live life to the fullest (developmental support needs).*

The tournament will be held Saturday, June 8th, at Shawnee Country Club at 913 SE 29th. Registration will begin at 8 am with a shotgun start to follow at 9 am. This event will be a four-person scramble. Entry fee per person is \$80.00 or \$320.00 per team. A light breakfast along with a boxed lunch will be provided to all participants. Both raffle and various other prizes will be awarded. Hole Sponsorships will continue to be \$100.00 and any raffle prizes or donations will be gladly accepted. To sign up, contact The Luke Squad Foundation at dkmsavage@yahoo.com or contact Kim Savage at 785-640-0092.

Please come join us and “Play With All Your Heart” in memory of Luke and to help raise funds for children/families experiencing health issues and hardships!!

-- Announcements --

Summer Ministries at Christ

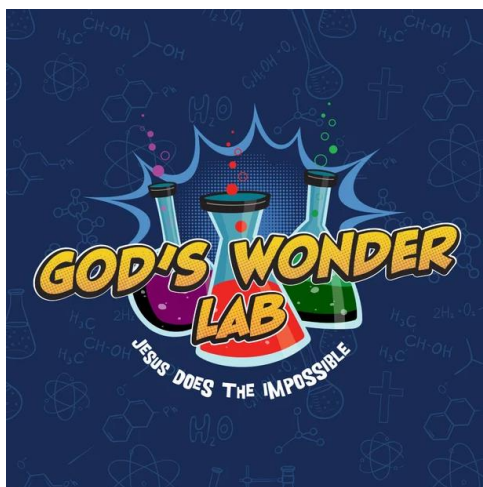
Even when school is out for the summer, Christian education can continue!
Contact DCE Amanda for more information on these summer opportunities for students!

VBS – June 10-14, 9 AM to noon, Kindergarten thru 5th grade, FREE!

Registration now open! (www.christlcms.org).

Bible Boot Camp – July 8-12, 9 AM to 5 PM, 6th thru 9th grade, \$50 (includes lunch)

Registration now open! (www.christlcms.org).



Vacation Bible School (VBS)

June 10-14, 2024

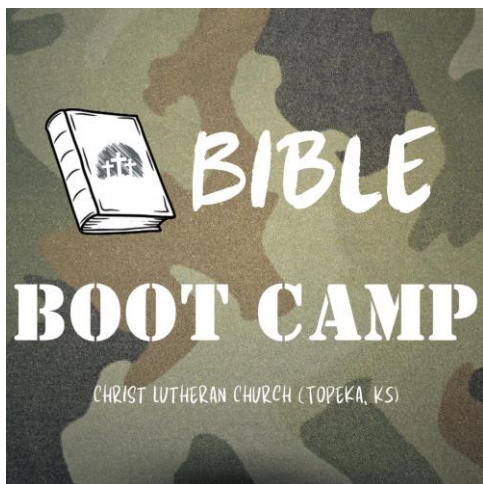
9 AM to Noon

Kindergarten thru 5th Grade

FREE OF CHARGE!

Register now!

www.christlcms.org



Bible Boot Camp

July 8-12, 2024

9 AM to 5 PM

6th grade thru 9th grade

\$50 per student (includes lunch)

Register now!

www.christlcms.org

-- Announcements --

Christ Kids Summer Bible Reading Challenge

Children and students can pick up a summer reading log in our coffee lobby. For the months of June and July, write down the titles of all Bible story books and/or chapters of the Bible that you read (or have read to you). The books can be from our church library or ones that you have at home. On the last Sundays in June and July, bring your reading log for that month to church with you and receive a prize!

LCMS Summer Camp – Schaefer Scholarship Deadline is May 15th

At Christ Lutheran Church, Christian education happens in many ways. One way we support our K-12 grade youth is through helping with funding to attend LCMS summer camp. The Christ Lutheran Youth Account will cover up 1/3 of the cost of camp, with a maximum of \$250. Students who need further financial assistance are welcome to apply for the Margaret Schaefer Scholarship which can also cover up to 1/3 of the cost. Families are expected to cover the last 1/3 of the cost. If this is a financial hardship, further assistance from the congregation is available. Talk to Amanda or Pastor. We don't want anyone to miss out on attending LCMS summer camp for financial reasons.

Criteria for being considered for church support and scholarships:

- Student applicants shall be baptized and active members of Christ Lutheran Church. They shall be regular worship attenders (minimum 50% attendance in Sunday School and Church).
- Students need to assist with at least 3 service or fundraising opportunities.
- Student applicants who are in kindergarten through 12th grade will be considered as recipients of this scholarship.

For more information and application for the Schaefer Scholarship, please visit christlcms.org/Schaefer

Heit's Point Lutheran Camp – July 21-26, 2024

July 21st through 26th is Water Week at Heit's Point, with one day spent at Big Surf Water Park! Enjoy Bible study, songs, games, swimming in the lake, crafts, outside fun, and making new friends who love Jesus! Cost is \$540 per student. Students in 2nd through 8th grades welcome.

Amanda will be serving as DCE of the Week for that particular week and will be available as a familiar face in case any issues arise. We already have several students from our congregation attending during this time period, and would love for your child to join us!



-- Announcements --

Kansas District LCMS Pentecost Offering

Pentecost Sunday will be May 19th. Please prayerfully consider a gift to the Kansas District LCMS for their annual Pentecost Offering.

For 27 years, LCMS Kansas District congregations have supported the growth of God's kingdom in Guinea and West Africa. Through the 2023 Pentecost Offering and designated funds, a total of \$50,000 was sent by the Kansas District in support of the West Africa partnership!

An abundance of mission work is taking place in Guinea and West Africa, and there is still much to be done! Please consider participating in this year's Pentecost Offering, and supporting the great work being accomplished. The offering will be used to continue supporting the Guinea seminary, as well as the provision of Lutheran education and resources to the people of Guinea and West Africa.

To learn more or make an online gift, visit the West Africa/Guinea page on the District website, <https://kslcms.org/guinea-westafrica>. If you would rather donate by mail, you can send a check with "Pentecost Offering" in the memo line to the LCMS Kansas District (1000 SW 10th Ave., Topeka, KS 66604-1104).



-- Announcements --

Remembered in our Prayers

Charlie P., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Vikki N., Matt N., Virginia C., Garry N., Mark (Carol J.'s friend), Wayne B., David (Sondra K.'s son), Dick H., Betty H., Dorothy (Wayne K.'s sister-in-law), Lila N., Darleen C., Brandon B., Dennis L., Marsha S., James (father-in-law of Norlinda C.), Craig R., Craig R. II, Natalie O., Donna B., Lee M., Julie J., Colleen B., Greg (friend of the Tolberts), Rick (Colleen B.'s son-in-law), Averil (great niece of Heather S.), Isaac (Ginger C.'s grandson), Bobby B., Josie H., Emily (great niece of Brenda Z.), Jessica (Jamie H.'s daughter), Dakota (Patrick C.'s niece's husband), Jon J., Bruce (Pastor Ben's father), Patty (John H.'s mother), Tom H., Chelsea (Tom & Sharon H.'s daughter), Steve (friend of the Tolberts), Margaret Ann (friend of Carol J.), Donna (Wayne K.'s sister), John (son-in-law of Carol J.), Charles H., Jerry (Kay A.'s brother), and others named in your heart. Pray for Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

SPRING INTO ACTION: GIVE BLOOD

RED CROSS
BLOOD DRIVE

THURSDAY, MAY 23
9 AM - 3 PM



800-RED-CROSS
or
WWW.REDCROSSBLOOD.ORG

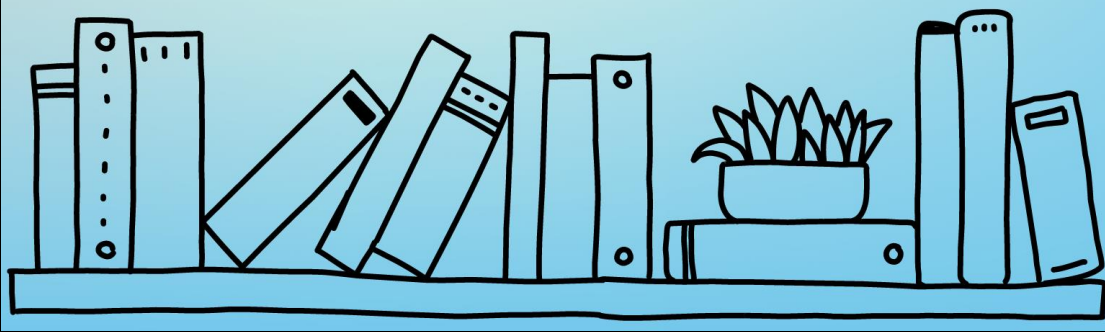


American
Red Cross



Christ Kids Summer 2024 Bible Reading Challenge

Children and students can pick up a summer reading log in our coffee lobby. For the months of June and July, write down the titles of all Bible story books and/or chapters of the Bible that you read (or have read to you). The books can be from our church library or ones that you have at home. On the last Sundays in June and July, bring your reading log for that month to church with you and receive a prize!



Our Great High Priest Preserves Us in the Name of His Father

On the eve of His Passion, Christ Jesus intercedes for the disciples as their merciful and great High Priest. He prays that His Father would protect them *“from the evil one”* and preserve them in His name (John 17:11–12, 15). Along with His prayer, Christ Himself comes to the Father by His self-sacrifice upon the cross, thereby consecrating Himself for the sake of His disciples, *“that they also may be sanctified in truth”* (John 17:19). To that same end, He speaks to them in the world and gives them His Father’s Word, that is, Himself. His apostles, in turn, have written these things *“to you who believe in the name of the Son of God, that you may know that you have eternal life”* (1 John 5:13). For *“this life is in his Son,”* whom He has given by His Word, and *“whoever has the Son has life”* (1 John 5:11–12). By this apostolic testimony, disciples are gathered together *“with one accord,”* as one Body in Christ, *“devoting themselves to prayer”* and waiting upon the Lord in *“the upper room”* of His Church on earth (Acts 1:13–14).

Worship Attendance – Sunday, May 5th

8:00 AM – 68

10:30 AM – 61

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$	8,269
<i>Offerings Received – Week of 5/5</i>	\$	8,372
<i>Budgeted Needs (Jan-Apr 2024)</i>	\$	148,842
<i>Offerings Received (Jan-Apr 2024)</i>	\$	149,265

1 John 5:12 – “Whoever has the Son has life; whoever does not have the Son of God does not have life.” Jesus is the foundation, the bedrock, the beginning and the end. To have Him is to have it all. In Him we have life. And we are called to live in Him, to live this new life He has given us, to grow up into His image. This is a struggle in this sinful world! But His grace is sufficient as He refreshes us through Word and Sacrament.